

ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

PUBLIC WORKSHOP AGENDA

April 29, 2021

A. PRELIMINARY

1. Statement by Board President:

In accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6, P.L. 1975, c.231, s.1; amended 2006, c.70, s.2, the Asbury Park Board of Education has provided adequate notice of this meeting by sending a notice of the time, date, location, and to the extent known, the agenda of this meeting to Asbury Park Press and The New Coaster on April 12, 2021 via email. Copies of this notice have also been placed at the Administration Building bulletin board, District Schools, Asbury Park Municipal Building, Asbury Park Police Department and filed with the City Clerk on April 12, 2021.

2. Mission Statement by Board President:

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

3. Roll Call

4. Flag Salute

5. Report of Committee Chairs

6. Public Participation in Accordance with Board Policy 0167

7. Review of Regular Meeting Agenda Items

8. Motion to Go Into Executive Caucus

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the April 29, 2021 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- ___ 1. Confidential Matters per Statute on Court Order _____
- ___ 2. Impact Rights to Receive Federal Funds _____
- ___ 3. Unwarranted Invasion of Individual Privacy _____
- ___ 4. Collective Bargaining _____
- ___ 5. Acquisition of Real Property or Investment of Funds _____

- ___ 6. Public Safety Procedures _____
- ___ 7. Litigation or Contract Matters or Att./Client Privilege _____
- ___ 8. Personnel Matters _____
- ___ 9. Imposition of Penalties Upon an Individual _____

9. Adjournment

ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

AGENDA

April 29, 2021

A. PRELIMINARY

1. Statement by Board President:

In accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6, P.L. 1975, c.231, s.1; amended 2006, c.70, s.2, the Asbury Park Board of Education has provided adequate notice of this meeting by sending a notice of the time, date, location, and to the extent known, the agenda of this meeting to Asbury Park Press and The New Coaster on April 12, 2021 via email. Copies of this notice have also been placed at the Administration Building bulletin board, District Schools, Asbury Park Municipal Building, Asbury Park Police Department and filed with the City Clerk on April 12, 2021.

2. Mission Statement by Board President:

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

3. Roll Call

4. Flag Salute

5. Public Budget Hearing-2022 School Year

6. Presentations

7. Superintendent's Presentations

8. Superintendent's Report

a. Data Dashboard (Attachment A.8a)

9. Public Participation in Accordance with Board Policy 0167

10. State Monitor's Report

11. Acceptance of Minutes

a. That the Board approve the minutes of the **Special Meeting** held **March 18, 2021**.
(Attachment A.11a)

Approved: _____

Tabled: _____

Rejected: _____

b. That the Board approve the minutes of the **Closed Session Meeting** held **March 18, 2021**.

Approved: _____ Tabled: _____ Rejected: _____

c. That the Board approve the minutes of the **Workshop Meeting** held **March 25, 2021**. (Attachment A.11c)

Approved: _____ Tabled: _____ Rejected: _____

d. That the Board approve the minutes of the **Closed Session Meeting** held **March 25, 2021**.

Approved: _____ Tabled: _____ Rejected: _____

e. That the Board approve the minutes of the **Regular Meeting** held **March 25, 2021**. (Attachment A.11e)

Approved: _____ Tabled: _____ Rejected: _____

12. **Motion to approve the Revised 2020-2021 School Calendar** (Attachment A.12)

Approved: _____ Tabled: _____ Rejected: _____

13. **Motion to approve the 2021-2022 School Calendar** (Attachment A.13)

Approved: _____ Tabled: _____ Rejected: _____

Agenda

1. **Job Abolishment:**

Upon the recommendation of the Superintendent, that the Board approves the abolishment of the job listed below effective August 31, 2021:

a. **1629 Director of Operations (1)**

Approved: _____ Tabled: _____ Rejected: _____

2. **Job Creation**

Upon the recommendation of the Superintendent, that the Board approves the creation of the **summer** positions listed below:

a. **(2) Social Emotional Learning (SEL) Specialist**

Approved: _____ Tabled: _____ Rejected: _____

3. **Reappointment List for 2021-2022**

Upon the recommendation of the Superintendent, that the Board approves the attached list of staff to be reappointed and to receive contracts for the 2021-2022 school year, effective July 1, 2021 – June 30, 2022. Salaries will be adjusted pursuant to the outcome of pending collective bargaining negotiations (Attachment B.3).

Approved: _____ Tabled: _____ Rejected: _____

4. **Student Teachers/Internships/Field Observations**

Upon the recommendation of the Superintendent, that the Board approves the following for Student Teaching/Internships/Field Observations/Clinical Observations.

Name	Institution/Program	Assignment	Timeframe	Cooperating Staff Member
Danielle Piescor	Kean University	Clinical I Practicum	Fall 2021	Archeland Belfort; BES

Approved: _____ Tabled: _____ Rejected: _____

5. **Salary Adjustment & Corrections**

Upon the recommendation of the Superintendent, that the Board approves the following salary adjustments and corrections:

- a. **Christina Koleniak, Special Education Teacher**, will be moved from \$58,175, Step 3 BA to \$61,075, Step 3 MA effective March 1, 2021 through June 30, 2021 using account number 11-216-100-101-073-10, for receiving her Master's Degree.
- b. **Kenneth Schussler, Special Education Teacher**, will be moved from \$65,775, Step 7 MA to \$68,675, Step 7 MA + 30 effective April 1, 2021 through June 30, 2021 using account number 15-213-100-101-010-10, for receiving 30 credits above his Master's Degree.
- c. **Annalise Salvador**, AmeriCorps Part-Time Member, to reflect the new start date; effective April 16, 2021 through November 15, 2021.
- d. **Amber Koshney**, AmeriCorps Part-Time Member, to reflect the new start date; effective April 16, 2021 through November 15, 2021.
- e. **Zakeema Fenter**, AmeriCorps Part-Time Member, to reflect the new start date; effective April 16, 2021 through November 15, 2021.
- f. **Kaitlyn Lodge**, AmeriCorps Part-Time Member, to reflect the new start date; effective April 16, 2021 through November 15, 2021.

Approved: _____ Tabled: _____ Rejected: _____

6. **Leave of Absences**

Upon the recommendation of the Superintendent, that the Board approves the attached list of staff leave of absences (Attachment B.6).

Approved: _____ Tabled: _____ Rejected: _____

7. Retirement

Upon the recommendation of the Superintendent, that the Board approves the retirement of the following employees:

- a. **Roberta Beauford**, Director of Operations, effective September 1, 2021. Ms. Beauford has been with the district for 41 years. (PCR#1629-010-001-00001)
- b. **Joseph Calhoun**, Security Officer, effective May 1, 2021. Mr. Calhoun has been with the district for 39 years. (PCR#4106-900-053-00003)

Approved: _____ Tabled: _____ Rejected: _____

8. Rescind of Appointments

Upon the recommendation of the Superintendent, that the Board approves to rescind the appointments of the following employees since the Spring 2020-2021 High School Baseball season has been cancelled effective April 9, 2021:

- a. **Christopher O'Donnell**, Head Baseball Coach-HS, previously approved March 25, 2021.
- b. **William Wells**, Assistant Baseball Coach-HS, previously approved March 25, 2021.

Approved: _____ Tabled: _____ Rejected: _____

9. Rescind Job Abolishment:

Upon the recommendation of the Superintendent, that the Board approves to rescind the job abolishment listed below, previously approved March 25, 2021.

- a. **1620 Director of Curriculum and Instruction (1)**

Approved: _____ Tabled: _____ Rejected: _____

10. Job Description

Upon the recommendation of the Superintendent that the Board approves the new job description listed below (Attachment B.10):

- a. **3224 Social Emotional Learning (SEL) Specialist (new)**

Approved: _____ Tabled: _____ Rejected: _____

11. New/Revised Policies & Regulations (Second Reading)

Upon the recommendation of the Superintendent that the board approve the following new/revised policies (Attachment B.11).

- a. **1645 HEALTH INSURANCE WAIVER FOR STATE HEALTH BENEFITS PLAN-NEW**

Approved: _____ Tabled: _____ Rejected: _____

12. Upon the recommendation of the Superintendent, that the Board approves the Student Safety Data System (SSDS) results. Results were submitted to the NJDOE by the January 31, 2021 deadline.

Approved: _____ Tabled: _____ Rejected: _____

13. Recommend Board Approval for Brookdale instructor to conduct 40 hours of ELA Bootcamp Cohort 2025. Total Cost: Not to Exceed: \$2,000.00; Account Number: 15-000-218-500-010-41

Approved: _____ Tabled: _____ Rejected: _____

14. Recommend Board Approval to hire a Summer Dream Academy Virtual Math teacher for Pre-Algebra Enrichment Cohort 2025. Total Cost: Not to Exceed: \$4,920.00; Account Number: 15-000-218-500-010-41

Approved: _____ Tabled: _____ Rejected: _____

15. Recommend the Board approval for a Brookdale instructor to conduct 40 hours of ELA Bootcamp Cohort 2026. Total Cost: Not to Exceed \$2,000.00; Account Number: 15-000-218-500-010-41

Approved: _____ Tabled: _____ Rejected: _____

16. Recommendation for Board approval to develop and submit an application for the Elementary and Secondary Schools Emergency Relief (ESSER II) Funds grant. The purpose of the ESSER II funding is to support local educational agencies to prepare for and respond to the impact of COVID-19 on educators, students, and families. Allowable uses include all possible expenditures under ESSER I and three additional categories of allowable activities; 1) Addressing learning loss, 2) Preparing schools for reopening, and testing, repairing, and 3) Upgrading projects to improve air quality in buildings. The amount of the grant is \$6,972,102 for ESSER II, \$447,434 for Learning Acceleration, and \$45,000 for Mental Health activities. The project period is March 13, 2020 through September 30, 2023.

Approved: _____ Tabled: _____ Rejected: _____

17. Recommend Board Approval for the Oiada International Ambassador Program for school Year 2021-2022. The program offers a platform for students to discuss social movements and issues with their peers in the US and around the world such as Black Lives Matter, discussions on Voter Rights, etc. Due to their 12-years of distance learning expertise, Oiada can provide videoconference competency for teachers and students enabling them to become more proficient with 21st century technology.
Total Cost: \$43,000.00; Account Number: 15-190-100-500-010-20

Approved: _____ Tabled: _____ Rejected: _____

18. Recommend Make Music Count to work with TLAA After School Program Students for Spring 2021; from April 2021-June 2021.
Total Cost: 4,800.00 Account Number: 20-421-100-300-074-20

Approved: _____ Tabled: _____ Rejected: _____

19. Recommend Board Approval for Articulation Agreement between Brookdale Community College and Asbury Park High School from September 1, 2021- June 30, 2024. The Agreement is for CTE Law and Public Safety qualified students to take up to 6 credits at Brookdale Community College. The cost is \$25.00 per student for the application fee.
Total Cost: \$600.00; Account Number: 15-000-218-500-010-41

Approved: _____ Tabled: _____ Rejected: _____

20. Recommend Board Approval for a paraprofessional position to support the Dream Academy Summer Program, from June 24 – August 17, 2021 for four (4) hours per day.
Total Estimated Cost: 4,060.00 Account Number: 15-421-100-101-010-16

Approved: _____ Tabled: _____ Rejected: _____

21. Recommend Board Approval to amend the previously approved item number B.16 on the March Board Agenda, Buy Back/Credit Recover High School Summer program to include a virtual component from 2:00pm-6:00pm.

Approved: _____ Tabled: _____ Rejected: _____

WHEREAS, the Asbury Park Board of Education approved submission of the tentative budget on March 18, 2021 to be submitted to the Executive County Superintendent of Schools for approval; and

WHEREAS, the tentative budget was approved by the Executive County Superintendent of Schools on April 1, 2021; and

WHEREAS, the tentative budget was advertised in the legal section of the Asbury Park Press on April 15, 2021; and

WHEREAS, the tentative budget was presented to the public during a public hearing on April 29, 2021; and

WHEREAS, the total amount of the budget for General Fund Expenses shall be \$57,521,948 of which \$12,899,447 shall be raised by tax levy; and

WHEREAS, the total amount of the budget for Special Revenue Fund Expense shall be \$25,004,555 of which \$0.00 shall be raised by tax levy; and

WHEREAS, the total amount of the budget for Debt Service Expense shall be \$0.00 of which \$0 shall be raised by tax levy;

NOW THEREFORE, BE IT RESOLVED that the Asbury Park Board of Education hereby adopts the 2021-2022 School Year budget; and

BE IT RESOLVED that there should be raised for the General Funds \$12,899,447 for the ensuing School Year (2021-2022).

Approved: _____ **Tabled:** _____ **Rejected:** _____

5. Solar Panel Project

Resolved that the Asbury Park Board of Education approve four Memorandum of License with Asbury PPA LLC as part of the continued development of a solar panel project on all four district school buildings (Attachment C.5a – C.5d).

Approved: _____ **Tabled:** _____ **Rejected:** _____

6. Bid Renewals

a. Resolved the Asbury Park Board of Education renew the below listed bid originally received on May 16, 2018:

Food Service Management:

Renew the bid awarded and contract with Sodexo Management Inc. from July 1, 2021 – June 30, 2022 with a guarantee of breakeven at a fixed cost per meal as follows:

Breakfast	\$2.3557
Lunch/Dinner	\$3.22068
Snack	\$2.02

Approved: _____ **Tabled:** _____ **Rejected:** _____

- b. Resolved the Asbury Park Board of Education renew the below listed bid originally received on August 8, 2018:

Student Related Transportation:

Renew the bid awarded to Seman-Tov Inc. of Neptune City, NJ at a rate of \$90 per hour and \$100 per day from Dream Academy to Brookdale Community College from July 1, 2021 – June 30, 2022.

Approved: _____ **Tabled:** _____ **Rejected:** _____

7. Change Order-Thurgood Marshall Elementary School

Resolved that the Asbury Park Board of Education approve a change order in an amount not to exceed \$10,000 to the contract awarded to All Risk, Inc at the December 17, 2020 board meeting for reconstruction of water damaged classrooms at the Thurgood Marshall Elementary School using account # 12-000-400-450-100-90. The change order represents an adjustment based on additional repairs needed to the HVAC system controls. This adjustment will increase the total contract award to \$415,000.

Approved: _____ **Tabled:** _____ **Rejected:** _____

8. Travel and Professional Development

Resolved that the Asbury Park Board of Education approve the travel and professional development requests as per the attached listing. (Attachment C.8)

Approved: _____ **Tabled:** _____ **Rejected:** _____

9. Motion to Go Into Executive Caucus

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the Asbury Park Board of Education will hold a closed executive session on this date April 29, 2021 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- __1. Confidential Matters per Statute on Court Orders _____
- __2. Impact Rights to Receive Federal Funds _____
- __3. Unwarranted Invasion of Individual Privacy _____
- __4. Collective Bargaining _____
- __5. Acquisition of Real Property or Investment of Funds _____
- __6. Public Safety Procedures _____
- __7. Litigation or Contract Matters or Att./Client Privilege _____
- __8. Personnel Matters _____

__9. Imposition of Penalties Upon an Individual

10. Adjournment