

# ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

## PUBLIC WORKSHOP AGENDA

December 16, 2021

### A. PRELIMINARY

#### 1. Statement by Board President:

In accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6, P.L. 1975, c.231, s.1; amended 2006, c.70, s.2, the Asbury Park Board of Education has provided adequate notice of this meeting by sending a notice of the time, date, location, and to the extent known, the agenda of this meeting to Asbury Park Press and The New Coaster on January 8, 2021 via email. Copies of this notice have also been placed at the Administration Building bulletin board, District Schools, Asbury Park Municipal Building, Asbury Park Police Department and filed with the City Clerk on January 8, 2021.

#### 2. Mission Statement by Board President:

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

#### 3. Roll Call

#### 4. Flag Salute

#### 5. Report of Committee Chairs

#### 6. Public Participation in Accordance with Board Policy 0167

#### 7. Review of Regular Meeting Agenda Items

#### 8. Motion to Go Into Executive Caucus

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the December 16, 2021 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- |  |       |
|--|-------|
| ___ 1. Confidential Matters per Statute on Court Order | _____ |
| ___ 2. Impact Rights to Receive Federal Funds          | _____ |
| ___ 3. Unwarranted Invasion of Individual Privacy      | _____ |
| ___ 4. Collective Bargaining                           | _____ |

- \_\_\_ 5. Acquisition of Real Property or Investment of Funds \_\_\_\_\_
- \_\_\_ 6. Public Safety Procedures \_\_\_\_\_
- \_\_\_ 7. Litigation or Contract Matters or Att./Client Privilege \_\_\_\_\_
- \_\_\_ 8. Personnel Matters \_\_\_\_\_
- \_\_\_ 9. Imposition of Penalties Upon an Individual \_\_\_\_\_

**9. Adjournment**

# ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

## PUBLIC AGENDA

December 16, 2021

### A. PRELIMINARY

#### 1. Statement by Board President:

In accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6, P.L. 1975, c.231, s.1; amended 2006, c.70, s.2, the Asbury Park Board of Education has provided adequate notice of this meeting by sending a notice of the time, date, location, and to the extent known, the agenda of this meeting to Asbury Park Press and The New Coaster on January 8, 2021 via email. Copies of this notice have also been placed at the Administration Building bulletin board, District Schools, Asbury Park Municipal Building, Asbury Park Police Department and filed with the City Clerk on January 8, 2021.

#### 2. Mission Statement by Board President:

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

#### 3. Roll Call

#### 4. Flag Salute

#### 5. Presentations

-WIDA Access Testing by Ms. Janice Kroposky

#### 6. Monthly HIB Report (Attachment A.6)

#### 7. Public Participation in Accordance with Board Policy 0167

#### 8. State Monitor's Report

#### 9. Acceptance of Minutes

a. That the Board approve the minutes of the **Workshop Meeting** held **November 18, 2021**. (Attachment A.9a)

Approved: \_\_\_\_\_

Tabled: \_\_\_\_\_

Rejected: \_\_\_\_\_

b. That the Board approve the minutes of the **Closed Session Meeting** held **November 18, 2021**.

Approved: \_\_\_\_\_

Tabled: \_\_\_\_\_

Rejected: \_\_\_\_\_

c. That the Board approve the minutes of the **Regular Meeting** held **November 18, 2021**. (Attachment A.9c)

Approved: \_\_\_\_\_

Tabled: \_\_\_\_\_

Rejected: \_\_\_\_\_

## Agenda

### 1. Staff Appointments

Upon the recommendation of the Superintendent, that the Board approves the staff appointments listed below, pending budget funding, sufficient student participation and contingent upon state mandated COVID-19 guidelines.

#### a. **LeeAnne Benson**

PCR#: 1710-800-010-00001  
 Assignment: Supervisor of Curriculum & Instruction (P-3)  
 Location: Central Office  
 Salary: \$97,000, Step 1 of the 2021-2022 Supervisor's Salary Guide (Pro-rated, 12-month)  
 Effective: February 1, 2022 through June 30, 2022  
 Account: 20-218-200-102-040-10  
 Replacing: Dr. Lauren Jackson  
 Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

#### b. **Alexandra Esposito**

PCR#: 4101-400-050-00006  
 Assignment: Teacher Aide  
 Location: High School  
 Salary: \$36,512, Step 5 of the 2021-2022 Teachers Aide Salary Guide (Pro-rated, 10-month)  
 Effective: January 3, 2022 through June 30, 2022  
 Account: 11-216-100-106-073-10  
 Replacing: New  
 Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

#### c. **Marieline Lizaire-Boston**

PCR#: 3219-115-056-00001  
 Assignment: District Bilingual Community Parent Involvement Specialist  
 Location: Parent Center/District-Wide  
 Salary: \$59,567, Step 1 of the 2021-2022 Specialist Salary Guide (Pro-Rated, 12-month)  
 Effective: February 1, 2022 through June 30, 2022  
 Account: 20-218-200-173-040-10  
 Replacing: Lizmaira Lugo  
 Contingency: Start date of replacement

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

#### d. **Ally Vernaglia**

PCR#: 4151-010-080-00004  
 Assignment: AmeriCorps Reduced Part-Time Member  
 Location: District-Wide  
 Salary: \$6,352 Living Allowance as per AmeriCorps Guidelines  
 Effective: January 3, 2022 through July 30, 2022  
 Account: 20-431-100-100-075-17  
 Contingency: Satisfactory Criminal History Review and AmeriCorps guidelines

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

#### e. **Curriculum Writers**, to be paid at the rates listed below using account number 11-000-221-110-075-17.

Name	Position	Rate of Pay
<b>Sarita Gogan</b>	Anatomy &	\$41/hr, 8 hrs/UNIT, NTE 4 UNITS

	Physiology II	(\$1,312)
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Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- f. **Bradley Elementary School Co-Curricular Advisors**, effective December 17, 2021 through June 30, 2022, to be paid at the rates listed below according to the negotiated agreement using account number 15-421-100-101-040-15.

Name	Advisor Position	Stipend/Rate
Cornelia Nicholson	After School Detention Supervision	\$41/hr (1hr/day, 5 days/wk)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

2. Effective January 1, 2022, anyone employed under the titles of Substitute Custodian, Substitute Secretary, and I.T.C. Substitute will now earn \$15 per hour to satisfy the **New Jersey Minimal Wage increase**.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**3. 2021-2022 School Year Staff Reassignments and Transfers**

Upon the recommendation of the Superintendent, that the Board approves the staff reassignments/transfers listed below.

- a. **Sara Obstfeld**, Speech Language Specialist - CST, will be transferred to Bradley Elementary School effective 2021-2022 school year.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**4. Student Teachers/Internships/Field Observations**

Upon the recommendation of the Superintendent, that the Board approves the following for Student Teaching/Internships/Field Observations/Clinical Observations.

Name	Institution/Program	Assignment	Timeframe	Cooperating Staff Member
Jessica Habib	Georgian Court University	170 Practicum hours	December 17, 2021 to May 22, 2022	Jillian McManus; MLKUES
Anna Vernick	Kean University	Clinical Practice;Elem Education/GR 1-6	Spring 2022	Dorothy Bowles; MLKUES
Lea Apesa	Kean University	Clinical 1 & 2/Spanish	Spring 2022 & Fall 2022	Sherie Love; HS
Danielle Piescor	Kean University	Clinical 2/GR 1-3	Spring 2022	Cornelia Nicholson;BES

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**5. Salary Adjustment & Corrections**

Upon the recommendation of the Superintendent, that the Board approves the following salary adjustments and corrections:

- a. **Knowryl Hammary**, Custodian, previously approved on September 23, 2021 to reflect the correct location; High School.
- b. **Jessica Daniels**, Academic Club Advisor/English, previously approved on September 23, 2021 to reflect the correct rate of pay; \$41/hr, 3 hrs/day, 5 days/wk.
- c. **Myrna Velez**, Law Enforcement Teacher at the High School, will be paid \$106.94 per block including days out of work for professional development and school meetings for teaching an extra block of Intro to

Engineering each day until position is filled, effective November 29, 2021 using account number 15-140-100-101-010-10.

- d. **Amanda Napolitani**, Co-Curricular Advisor at Thurgood Marshall School, previously approved on November 18, 2021 to reflect the correct Stipend; \$3,200 for the position as Yearbook/Newsletter Advisor.
- e. **Casey Miles**, Co-Curricular Advisor at the High School, previously approved on November 18, 2021 to reflect the correct position; Yearbook/Newsletter Advisor for 7&8 Grade.
- f. **Zakeema Fenter**, Long-Term Substitute Secretary, previously approved on September 23, 2021 to reflect the extended effective date; September 24, 2021 through February 28, 2022.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**6. Leave of Absences**

Upon the recommendation of the Superintendent, that the Board approves the attached list of staff leave of absences (See Attachment B.6).

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**7. Resignations**

Upon the recommendation of the Superintendent, that the Board approves the resignations of the following employees:

- a. **BiBi Bennett**, STEAAM After School Academy 4-8 Teacher/MLKUES, effective November 22, 2021.
- b. **Cynthia Ardizzone**, All Seasons Equipment Manager, effective November 29, 2021.
- c. **Hope Walk**, Newsletter/Yearbook Advisor at MLKUES, effective November 23, 2021.
- d. **Sarah Thomas**, STEAAM After School Academy Preschool Teacher Aide/BES, effective December 22, 2021.
- e. **Sarah Rede**, Music Teacher at Asbury Park High School and Band Director, effective January 26, 2022. (PCR# 3005-400-032-00001)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**8. Retirements**

Upon the recommendation of the Superintendent, that the Board approves the retirement of the following employees:

- a. **Mary Piccicacco**, School Nurse/EC, effective July 1, 2022. Mrs. Piccicacco has been with the district for 18 years. (PCR# 3208-115-033-00002)
- b. **Vicki Maneff**, Elementary Teacher, effective March 1, 2022. Ms. Maneff has been with the district for 18 years. (PCR# 3208-115-033-00002)
- c. **Anna Maria Graf**, Supervisor of Curriculum & Instruction, effective March 1, 2022. Mrs. Graf has been with the district for 18 years. (PCR# 1710-400-010-00001)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**9. Job Description Revision**

Upon the recommendation of the Superintendent, that the Board approves the revisions on the job description listed below (Attachment B.9):

- a. **5033 Data & Communications Systems Manager**

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**10. Recommend Board Approval for School trips (Attachment B.10)**

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

11. Recommend Board Approval to develop and submit an application for the Ameri Corps Day of Service Mini Grant. The mini grant is to be use for service events commemorating the Birthday of Dr. Martin Luther King Jr. The total amount of the grant is \$5,000.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

12. Recommend Board Approval to develop and submit an application for the Emergent and Capital Maintenance Need Grant. The purpose of the grant is to address emergent projects as well as capital maintenance projects, especially for facilities costs to address COVID-19 concerns, Total grant amount is \$281,989.00.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

13. Recommend Board Approval for Bradley Elementary School Saturday preparatory academy. The program will run every Saturday from February 5, 2022 through May 20, 2022, 11 sessions Saturdays. The purpose of this program is to provide increasingly intensive instruction matched to the students needs based on current performance levels and rate of progress. The program will consist of 1 hour of ELA (reading and writing) and 1 hour of math instruction. Breakfast and security will be provided. The program will be funded through SIA funds Total Cost: 24,794.50 Account: 20-235-100-100-100-20

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**ADDENDA**

**1. Staff Appointments**

Upon the recommendation of the Superintendent, that the Board approves the staff appointments listed below, pending budget funding, sufficient student participation and contingent upon state mandated COVID-19 guidelines.

a. **2021-2022 All Seasons Equipment Manager, Myrna Velez**, effective December 17, 2021 through June 30, 2022, to be paid a pro-rated stipend of \$4,550 using account numbers 15-402-100-100-010-14 and 15-402-100-100-070-14. All appointments and stipends are contingent upon sufficient student participation and state mandated COVID-19 guidelines and NJSIAA regulations. The Board of Education’s financial obligation to Coaches and Co-Curricular appointments cease if any sports are cancelled.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**2. Administrative Leaves**

Upon the recommendation of the Superintendent, that the Board approves the return dates of the staff on administrative leave with pay of the following employees listed below:

- a. Employee ID number 54177 effective November 8, 2021 with a return date of December 17, 2021.
- b. Employee ID number 29750 effective November 8, 2021 with a return date of December 17, 2021.
- c. Employee ID number 66358 effective November 8, 2021 with a return date of December 17, 2021.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**3. Termination**

Upon the recommendation of the Superintendent, that the Board approves the termination of Employee ID number 65465 effective December 16, 2021.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**4. Job Description Revision**

Upon the recommendation of the Superintendent, that the Board approves the revisions on the job description listed below (Attachment B.4):

a. **1631 Director of Athletics, Physical Education and Health**

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_



5. Recommend Board Approval for the Early Childhood Department, in collaboration with Centra State Healthcare System Training Center, to conduct CPR and First Aid training sessions for all Preschool Provider Staff, new Preschool Staff, and Early Childhood Department Staff. The training will meet the requirement of the preschool program model to have all Preschool staff members CPR/AED certified through a bi-annual course completion. There are approximately 40 employees that will receive the training at the cumulative cost of \$115.00 per person (\$60.00 for CPR/AED Adult/Child Certification, \$55.00 for First Aid Certification). Total Cost: Not to exceed \$2185.00 Account Number: 20-218-200-329-040-29

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

## C. RECOMMENDATIONS OF THE BUSINESS ADMINISTRATOR

### 1. Business Services

That the Board approve the following bills and claims:

- (a) Bills and Claims for November 2021 in the amount of \$3,834,718.27 (Attachment C.1a)
- (b) Payroll Report for November 2021 in the amount of \$3,268,483.09 (Attachment C.1b)
- (c) Board Secretary's Report for November 2021 (Attachment C.1c)
- (d) Report of School Monies for November 2021 (Attachment C.1d)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

### 2. Appropriation Adjustments:

That the Board authorize the Business Administrator to make the following adjustments to the 2021-2022 school budget. (Attachment C.2)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

### 3. Certification of No Over Expenditures

#### Secretary's Certification

Pursuant to N.J.A.C. 6:23-2.12(d), I, Geoffrey Hastings, Business Administrator/Board Secretary certify that as of November 2021, no budgetary line item account has obligations and payments (contracted orders) which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A.18A:22-8 and 18A:22-8.1. That the District financial accounts have been reconciled and are in balance.

\_\_\_\_\_  
Board Secretary

\_\_\_\_\_  
Date

#### Board Resolution

Through the adoption of this resolution, we, the Asbury Park Board of Education, pursuant to N.J.A.C. 6:23-2.12(e), certify that as of November 2021, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.12(B) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

### 4. Donations

- a. Resolved that the Asbury Park Board of Education accepts the donation from First Pentecostal Church Inc. in collaboration with Lunch Break, Church & Dwight and Dr. Danielle of 30 Thanksgiving Bags (turkey, vegetables, dessert, cranberry sauce, etc.) with

an estimated value of \$420 (\$30 per bag) and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donor's request, assigned the donation to be given to student's families of the Thurgood Marshall Elementary School prior to Thanksgiving. The Board instructs the Superintendent of Schools to write a letter thanking First Pentecostal Church, Inc. (Neptune, NJ).

**Approved:** \_\_\_\_\_

**Tabled:** \_\_\_\_\_

**Rejected:** \_\_\_\_\_

- b. Resolved that the Asbury Park Board of Education accepts the donation from Sodexo in collaboration with Phi Beta Sigma Fraternity Inc. to sponsor one student from Thurgood Marshall Elementary School, Bradley Elementary School, Dr. Martin Luther King Jr. Upper Elementary School, and Asbury Park High School; each student will have the option to choose gifts from their wish list up to an estimated \$250 for each student (\$1,000 estimated total) and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donor's request assigns the donation to a student from each school in the Asbury Park Board School District. The Board instructs the Superintendent of Schools to write a letter thanking Sodexo/Phi Beta Sigma Fraternity Inc. (Asbury Park, NJ).

**Approved:** \_\_\_\_\_

**Tabled:** \_\_\_\_\_

**Rejected:** \_\_\_\_\_

**5. Transportation Jointure**

RESOLVED that the Asbury Park Board of Education authorizes a joint transportation agreement with Wall Township Public Schools for two students at a cost of \$39,592.96 for the 2021-2022 school year.

**Approved:** \_\_\_\_\_

**Tabled:** \_\_\_\_\_

**Rejected:** \_\_\_\_\_

**6. Travel and Professional Development**

Resolved that the Asbury Park Board of Education approve the travel and professional development requests as per the attached listing. (Attachment C.6)

**Approved:** \_\_\_\_\_

**Tabled:** \_\_\_\_\_

**Rejected:** \_\_\_\_\_

**7. Consulting Services**

Resolved that the Asbury Park Board of Education approve an agreement between NeuroEducational Consulting Group and the Asbury Park School District to provide Psychological Services at the MLK Upper Elementary School for the 2021-2022 school year; beginning December 17, 2021 – June 30, 2022, as needed, not to exceed \$10,000 using Acct: 11-000-219-320-72-41.

**Approved:** \_\_\_\_\_

**Tabled:** \_\_\_\_\_

**Rejected:** \_\_\_\_\_

**8. Pupil Placements**

- a. That the Board approve the placement of the following resident (and non-resident and Charter School) pupils at the facilities listed for the 2021-2022 school year.

Student ID#	D.O.B.	Classification	Placement	Start Date	Tuition
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203002146	11/24/2011	OHI	Ocean Academy	11/18/2021	\$46,598.64
203502455	5/29/2017	PSD	Children Center	7/1/2021	\$73,943.42
202804394	10/15/2009	OHI	LearnWell	11/17/2021	\$55 p/h
203004702	5/31/2012	MD	Gloucester County Special Services	9/7/2021	\$3,150.00

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

b. The following pupils are to be dropped from their out of district placements.

Student ID#	D.O.B.	Classif	Placement	Exit Date	Reason
203202809	7/19/2012	OHI	FREEHOLD/Applegate School	12/3/2021	Termination from program

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

### 9. Motion to Go Into Executive Caucus

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the Asbury Park Board of Education will hold a closed executive session on this date December 16, 2021 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- \_\_1. Confidential Matters per Statute on Court Orders \_\_\_\_\_
- \_\_2. Impact Rights to Receive Federal Funds \_\_\_\_\_
- \_\_3. Unwarranted Invasion of Individual Privacy \_\_\_\_\_
- \_\_4. Collective Bargaining \_\_\_\_\_
- \_\_5. Acquisition of Real Property or Investment of Funds \_\_\_\_\_
- \_\_6. Public Safety Procedures \_\_\_\_\_
- \_\_7. Litigation or Contract Matters or Att./Client Privilege \_\_\_\_\_
- \_\_8. Personnel Matters \_\_\_\_\_
- \_\_9. Imposition of Penalties Upon an Individual \_\_\_\_\_

### 10. Adjournment

## Business Office Addenda

### 1. Donation

- a. Resolved that the Asbury Park Board of Education accepts the donation from Joan Antokol of 6 Fitness Equipment (1-Life Fitness Treadmill, 2-Precor Ellipticals, 1-Concept 2PM5 Rowing Machine, 1-StairMaster Stepmill, 1-Schwinn Spinning Bike) with an estimated value of \$16,400 and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donor's request, assigned the donation to be given to the Asbury Park High School. The Board instructs the Superintendent of Schools to write a letter thanking Joan Antokol. (Asbury Park, NJ).

Approved: \_\_\_\_\_

Tabled: \_\_\_\_\_

Rejected: \_\_\_\_\_

- b. Resolved that the Asbury Park Board of Education accepts the donation from the Kiwanis Club of Asbury Park of 200 various toys with an estimated value of \$2,000 and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donor's request, assigns the donation to be given to the 6<sup>th</sup> Graders at the Asbury Park School District. The Board instructs the Superintendent of Schools to write a letter thanking Kiwanis Club of Asbury Park. (Asbury Park, NJ).

Approved: \_\_\_\_\_

Tabled: \_\_\_\_\_

Rejected: \_\_\_\_\_

### 2. Revised Organizational Chart

That the Board adopt the attached Revised District Organizational Chart. (Attachment C.2 Addenda)

Approved: \_\_\_\_\_

Tabled: \_\_\_\_\_

Rejected: \_\_\_\_\_