

ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

PUBLIC WORKSHOP AGENDA

July 28, 2022

A. PRELIMINARY

1. **Statement by Board President:**

In accordance with the provisions of the Open Public Meetings Act, the Asbury Park Board of Education has provided adequate notice of this meeting by sending a notice of the time, date, location, and to the extent known, the agenda of this meeting to the Asbury Park Press and The New Coaster on January 14, 2022 via email. Copies of this notice have also been placed at the Administration Building bulletin board, District Schools, Asbury Park Municipal Building, Asbury Park Police Department and filed with the City Clerk on January 14, 2022.

2. **Mission Statement by Board President:**

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

3. **Roll Call**

4. **Flag Salute**

5. **Report of Committee Chairs**

6. **Public Participation in Accordance with Board Policy 0167**

In accordance with Board Policy 0167, the Asbury Park Board of Education recognizes the value of public comment on educational issues and other matters of importance, and provides members of the public with the opportunity to express themselves on school matters of community interest. The public comment portion of the meeting is not a question and answer session and all public comments shall be directed to the Board President or the presiding officer of the meeting.

Members of the public who wish to make public comments must be recognized by the presiding officer and provide his/her name, municipality of residence, and group affiliation, if applicable. All public comments shall be directed to the presiding officer and are limited to three minutes in duration. Members of the public who do not follow the foregoing rules and/or interfere with the orderly operation of the Board meeting may be removed from the meeting.

7. **Review of Regular Meeting Agenda Items**

8. **Motion to Go Into Executive Caucus**

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the July 28, 2022 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- ___ 1. Confidential Matters per Statute on Court Order _____
- ___ 2. Impact Rights to Receive Federal Funds _____
- ___ 3. Unwarranted Invasion of Individual Privacy _____
- ___ 4. Collective Bargaining _____
- ___ 5. Acquisition of Real Property or Investment of Funds _____
- ___ 6. Public Safety Procedures _____
- ___ 7. Litigation or Contract Matters or Att./Client Privilege _____
- ___ 8. Personnel Matters _____
- ___ 9. Imposition of Penalties Upon an Individual _____

9. Adjournment

ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

AGENDA

July 28, 2022

A. PRELIMINARY

1. Statement by Board President:

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2. Mission Statement by Board President:

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

3. Roll Call

4. Flag Salute

5. Presentations

6. Public Participation in Accordance with Board Policy 0167

In accordance with Board Policy 0167, the Asbury Park Board of Education recognizes the value of public comment on educational issues and other matters of importance, and provides members of the public with the opportunity to express themselves on school matters of community interest. The public comment portion of the meeting is not a question and answer session and all public comments shall be directed to the Board President or the presiding officer of the meeting.

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7. Superintendent's Report

8. State Monitor's Report

9. Acceptance of Minutes

- a. That the Board approve the minutes of the **Special Meeting** held **June 16, 2022.**
(Attachment A.9a)

Approved: _____ **Tabled:** _____ **Rejected:** _____

- b. That the Board approve the minutes of the **Closed Session Meeting** held **June 16, 2022.**

Approved: _____ **Tabled:** _____ **Rejected:** _____

- c. That the Board approve the minutes of the **Workshop Meeting** held **June 23, 2022.**
(Attachment A.9c)

Approved: _____ **Tabled:** _____ **Rejected:** _____

- d. That the Board approve the minutes of the **Workshop Closed Session Meeting** held **June 23, 2022.**

Approved: _____ **Tabled:** _____ **Rejected:** _____

- e. That the Board approve the minutes of the **Regular Meeting** held **June 23, 2022.**
(Attachment A.9e)

Approved: _____ **Tabled:** _____ **Rejected:** _____

- f. That the Board approve the minutes of the **Closed Session Meeting** held **June 23, 2022.**

Approved: _____ **Tabled:** _____ **Rejected:** _____

10. Motion to approve the Revised 2022-2023 School Calendar (Attachment A.10)

Approved: _____ **Tabled:** _____ **Rejected:** _____

Agenda

1. Reappointment List for 2022-2023

Upon the recommendation of the Superintendent, that the Board approves the attached list of staff to be reappointed and to receive contracts for the 2022-2023 school year, effective July 1, 2022 – June 30, 2023. (Attachment B.1).

Approved: _____ Tabled: _____ Rejected: _____

2. Staff Appointments

Upon the recommendation of the Superintendent, that the Board approves the staff appointments listed below, pending budget funding, sufficient student participation and contingent upon state mandated COVID-19 guidelines.

a. Elizabeth Fendler

PCR#: 3208-900-033-00001
 Assignment: School Nurse
 Location: Thurgood Marshall School
 Salary: \$84,185, Step 15 BA of the 2022-2023 Teacher’s Salary Guide (10-Month)
 Effective: September 1, 2022 through June 30, 2023
 Account: 20-218-200-104-040-10
 Replacing: Mary Piccicacco, Retired
 Contingency: Satisfactory Criminal History Review

Approved: _____ Tabled: _____ Rejected: _____

b. Jazmin Andrews

PCR#: 4151-010-080-00001
 Assignment: AmeriCorps Reduced Part-Time Member
 Location: District-Wide
 Salary: \$7,292 Living Allowance as per AmeriCorps Guidelines
 Effective: September 1, 2022 through March 31, 2023
 Account: 20-431-100-100-075-17
 Contingency: Satisfactory Criminal History Review and AmeriCorps guidelines

Approved: _____ Tabled: _____ Rejected: _____

c. Curriculum Writers, to be paid at the rates listed below using account number 11-000-221-110-075-17.

Name	Position	Rate of Pay
Dana Breckenridge	Math Writer – Levels 3-5 and 6-8	\$41 per hour for 10 hours per level

Approved: _____ Tabled: _____ Rejected: _____

d. Guidance Counselors summer hours in order to prepare for the 2022-2023 school year and summer assignments. High School Counselors will be paid at their per diem rates as per the 2022-2023 APEA Negotiated Agreement; not to exceed 22 days using account number 15-000-218-104-010-10.

Marcos Terreros (\$45.88 per hour)

Approved: _____ Tabled: _____ Rejected: _____

e. Abigail Barker, Summer SEL Specialist, effective July 18, 2022 through August 16, 2022, to be paid \$41/hr. according to the negotiated agreement using account number 15-401-100-100-010-13. Summer SEL Specialist will work Monday through Friday, 8:30 a.m. to 12:30 p.m. All positions will be employed as needed, based on student enrollment and are subject to be terminated throughout the duration of the program, based on enrollment counts per grade.

Approved: _____ Tabled: _____ Rejected: _____

- f. **2022 Summer School**, to be paid at the rate listed below according to the negotiated agreement using account numbers 20-218-100-101-040-13, 20-218-100-106-040-13, 20-218-200-104-040-13 and 20-477-100-101-074-13. Certified staff will be paid \$41/hr. and non-certified staff will be paid \$29/hr. STEAM Paraprofessional hours are Monday – Thursday, 8:30 a.m. – 12:30 p.m. ESY Paraprofessional hours are Monday – Friday, 7:30 a.m. – 12:30 p.m. All employment is contingent upon need and enrollment of students and subjected to be terminated throughout the duration of the program based on enrollment counts per grade. Staff must be willing to travel between and among buildings as needed, including the Parent Center.

Name	Position/Location	Payment	Not to exceed amounts
Elizabeth Homer	STEAM Preschool Para/BES	\$29/hr, 4 hrs/day, 4 days/wk.	\$2,088 (\$116/day x 18 days) *effective July 18, 2022 through August 16, 2022
LaToya Turner	ESY Para/MLK	\$29/hr, 5 hrs/day, 5 days/wk.	\$3,335 (\$145/day x 23 days) *effective July 15, 2022 through August 16, 2022

Approved: _____ Tabled: _____ Rejected: _____

- g. **2022-2023 Fall Athletic Coach Recommendations**, these appointments are effective July 1, 2022 through on or about December 15, 2022 using account numbers 15-402-100-100-010-14 and 15-402-100-100-070-14. *All appointments and stipends are contingent upon sufficient student participation and state mandated COVID-19 guidelines and NJSIAA regulations.* The Board of Education’s financial obligation to Coaches and Co-Curricular appointments cease if any sports are cancelled.

Name	Sport/Coach Position	Stipend
Roberto Perez	Assistant Soccer Coach/Grades 6-8	\$6,000, Step 3
Mary Spanarkel	Assistant Cross Country Coach/Grades 6-8	\$3,000, Step 1

Approved: _____ Tabled: _____ Rejected: _____

3. 2022-2023 School Year Staff Reassignments and Transfers

Upon the recommendation of the Superintendent, that the Board approves the staff reassignments/transfers listed below.

- a. **Kim Myrick**, Elementary Teacher at MLK Upper Elementary School will be transferred to the High School.
- b. **Shelly Sanders**, Special Ed. ICR Teacher at Bradley School will be transferred to Self-contained Special Ed. Teacher at MLK Upper Elementary School.
- c. **Stephanie Kelly**, Special Ed. Self-contained Teacher at MLK Upper Elementary School will be transferred to Special Ed. ICR Teacher at Bradley School.

Approved: _____ Tabled: _____ Rejected: _____

4. Student Teachers/Internships/Field Observations

Upon the recommendation of the Superintendent, that the Board approves the following for Student Teaching/Internships/Field Observations/Clinical Observations.

Name	Institution/Program	Assignment	Timeframe	Cooperating Staff Member
Adenike L. Lopez	Brookdale Community College	Field Observations; 50 hrs.	Fall 2022	Ilyse Cortes; TMES Marci Ferber; TMES
Amanda Correia	Monmouth University	Elementary Clinical Practice	Fall 2022 – Spring 2023	Rachel Vassilatos and Kristen Bravo; TMES

Approved: _____ Tabled: _____ Rejected: _____

5. Salary Adjustment & Corrections

Upon the recommendation of the Superintendent, that the Board approves the following salary adjustments and corrections:

- a. **Hadiyah Lysko**, Secretary, will be moved from \$69,874 to \$71,374 (\$1,500 stipend) for receiving her Associates Degree effective July 1, 2022 through June 30, 2023.
- b. **Marieline Lizaire-Boston**, Bilingual Comm/Par Involvement Spec., will be moved from \$59,567 to \$62,567 effective February 1, 2022 through June 30, 2022, for holding a BA Degree. She will also be moved from \$62,202 to \$65,202 effective July 1, 2022 through June 30, 2023.
- c. **Isha Sajjad**, AmeriCorps Reduced Part-Time Member, to reflect the correct start and end date; July 18, 2022 through February 15, 2023.
- d. **Brianna Baity**, Special Education Para for ESY, previously approved on the May 19, 2022 agenda will have a revised end date of July 14, 2022.
- e. **Ebony Bryant**, Special Education Teacher for ESY, previously approved on the May 19, 2022 agenda will have a revised end date of July 14, 2022.
- f. **Shelly Sanders**, Special Education Teacher for ESY, previously approved on the May 19, 2022 agenda will have a revised end date of July 14, 2022.
- g. **Patricia Garcia**, AmeriCorps Reduced Full-Time Member, to reflect the correct start and end date; October 18, 2021 through July 18, 2022.
- h. **Kamaria Ruiz**, AmeriCorps Reduced Part-Time Member, to reflect the correct start and end date; May 2, 2022 through July 11, 2022.

Approved: _____

Tabled: _____

Rejected: _____

6. Leave of Absences

Upon the recommendation of the Superintendent, that the Board approves the attached list of staff leave of absences (Attachment B.6).

Approved: _____

Tabled: _____

Rejected: _____

7. Resignation

Upon the recommendation of the Superintendent, that the Board approves the resignation of the following employees:

- a. **Christina Durando**, Science Teacher, effective June 30, 2022. (PCR#3001-400-022-00001)
- b. **Dr. Tatum Stein**, Guidance Counselor, effective June 30, 2022. (PCR#3206-400-027-00001)
- c. **Myrna Velez**, Law Enforcement Teacher, effective June 30, 2022. (PCR#3029-400-048-00001)
- d. **Tiffany Sorto**, Master Teacher, effective August 31, 2022. (PCR#3025-115-017-00003)
- e. **LeeAnne Benson**, Supervisor of Curriculum & Instruction, effective September 15, 2022. (PCR#1710-800-010-00001)

Approved: _____

Tabled: _____

Rejected: _____

8. Rescind of Appointments

Upon the recommendation of the Superintendent, that the Board approves to rescind the appointment of the following employee:

- a. **Ana Santiago-Gonzalez**, STEAAM Summer School Preschool Para/BES, previously approved May 19, 2022.

Approved: _____

Tabled: _____

Rejected: _____

- 9. Recommend Board approval to conduct Science Fairs at the Elementary Schools: Request that Science Fairs take place during the school day at the district elementary schools and Middle School on the following dates: Middle School March 27, 2023; MLK Upper Elementary School March 28, 2023; Bradley – March 29, 2023; Thurgood Marshall – March 30, 2023. Dates may be modified. The cost of supplies for experiment materials, certificates, and ribbons will be \$2,000 per building. Total cost: \$8,000 (Split Cost) Middle School at H.S: 15-190- 100-610-010-20; Bradley 15-190- 100-610-040-20, MLKUE15-190- 100-610- 070-20; Thurgood Marshall 15-190- 100-610-100-20

Approved: _____ Tabled: _____ Rejected: _____

10. Recommend Board approval for Asbury Park High School to partner with Central Jersey Family Health Consortium to provide the Teen Outreach Program to students in grade 7-12 from Sept. 1, 2022 to June 30, 2023. The Teen Outreach Program is an evidence-based youth development program which includes weekly meetings with youth for the duration of the school year, as well as community service-learning opportunities. Topics covered in TOP include decision-making, healthy relationships, determining values and being responsible community members. The weekly meetings will be facilitated by Central Jersey Family Health Consortium staff and/or trained district staff. The weekly meetings will be provided to students virtually and/or in-person. There is no cost to the district.

Approved: _____ Tabled: _____ Rejected: _____

11. Recommend Board approval for the district's continued collaboration with Oiada International. Targeted projects will include NJDOE mandated projects including climate change and action civics in grades 7 and 8. Total cost is \$43,000. Account# 15-190-100-500-010-20

Approved: _____ Tabled: _____ Rejected: _____

12. Recommend Board Approval for High School Physics, Chemistry, Environmental Science, Forensics, Honors Physics, Honors Chemistry. Updated Science Curriculum. This revised curriculum reflects the New Science Dimensions programs. They also include the Climate Change/Global Warming NJ standards.

Approved: _____ Tabled: _____ Rejected: _____

13. Recommend Board Approval for Atlas Curriculum Management to upload and convert the newly updated Science Curriculum into Rubicon Atlas online Curriculum storage platform. Total Cost:1,120.00 Account Number:11-000-221-320-074-41

Approved: _____ Tabled: _____ Rejected: _____

14. Resolve that the Asbury Park Board of Education approve the following academic programs; These programs include materials, supplies, consumables and renewals. Account Number: High School: 15-190-100-610-010-20; Bradley 15-190- 100-610-040-20, MLKUE15-190- 100-610- 070-20; Thurgood Marshall 15-190- 100-610-100-20

- Asbury Park High School
 - Into Math 7-12 - \$2,958
 - Into AGA 9-12 - \$12,822.06
 - Collections 9-12 - \$16,027.49
 - Into Lit 7-8 - \$10,050.24
 - Science Dimensions 7-12 (3-year license) - \$42,202.50
- Martin Luther King Upper Elementary
 - Into Math 4-6 - \$2,492.72
 - Journeys 4-6 - \$47,653.84
 - Into Science (3-year license) 4-6 - \$28,878.97
- Bradley Elementary
 - Into Math K-3 - \$3,941.45
 - Journeys Consumables K-3 -\$12,378.01
 - Into Science (3-year license) K-3 -\$16,009.04
- Thurgood Marshall
 - Into Math K-3 -\$830.91
 - Journeys Consumables K-3 -\$14,097.13
 - Into Science (3-year license) K-3 -\$14,343.34

Approved: _____ Tabled: _____ Rejected: _____

15. Recommend Board Approval to partner with The Boys & Girls Clubs of Monmouth County to work with our Drivers Education class at the Asbury Park Highschool. The students will learn about safe driving through a virtual reality program, an interactive driving simulation experience featuring a virtual reality headset. There is no cost to the district.

Approved: _____ Tabled: _____ Rejected: _____

16. Recommend Board Approval for the development and submission of an application for the FY2023 "Individuals with Disabilities Education Act" (IDEA) grant. The grant period will be July 1, 2022 to June 30, 2023 and the grant allocations are as follows; IDEA Basic: \$669424, IDEA Preschool: \$20,172.

Approved: _____ Tabled: _____ Rejected: _____

17. Recommend Board approval for Asbury Park HS, inclusive of grades 7-12, to partner with The Institute for Great Expectations to implement the Attuned School Approach during the 2022-23 school year. "The Attuned School Approach (ASA) creates a culture wherein positive attributes are identified and nurtured, where brain function is optimized through both awareness of one's emotional state and the ability to regulate it effectively. The learning community is one of mutual respect and support, where a growth mindset infuses a "can-do" energy to maximize achievement and satisfaction." The Center for Great Expectations will provide training and ongoing consultation/coaching to staff in the implementation of the Attuned School Approach which includes the following components: The Nurtured Heart Approach; Emotional Regulation: Understanding the Impact of Chronic Stress on Students and Teachers; and Kotter's organizational change model. The Center for Great Expectations will also offer a 3-session parent training series, Growing Resilience in Your Children. Total Cost: \$35,000 Account #: 20-485-100-600-074-20

Approved: _____ Tabled: _____ Rejected: _____

Addenda

1. Job Creation

Upon the recommendation of the Superintendent, that the Board approves the creation of the position listed below at the High School using account number 15-140-100-101-010-20:

a. (1) Spanish Teacher

Approved: _____ Tabled: _____ Rejected: _____

2. Staff Appointments

Upon the recommendation of the Superintendent, that the Board approves the staff appointments listed below, pending budget funding, sufficient student participation and contingent upon state mandated COVID-19 guidelines.

a. Kaline Videau, will be paid for serving as 2022 STEAAM Summer School Kindergarten Teacher at Bradley School, effective July 5, 2022 through July 20, 2022. She will be paid \$41 per hour not to exceed 5 hours per day using account number 20-477-100-101-074-13.

Approved: _____ Tabled: _____ Rejected: _____

b. 2022 Summer Athletic Coach Recommendations, these appointments are effective July 1, 2022 through August 31, 2022 using account number 15-402-100-100-010-14. *All appointments and stipends are contingent upon sufficient student participation and state mandated COVID-19 guidelines and NJSIAA regulations.* The Board of Education's financial obligation to Coaches and Co-Curricular appointments cease if any sports are cancelled.

Name	Sport/Coach Position	Stipend/Rate
Lamar Davenport	Summer Strength and Conditioning	\$29/HR; not to exceed 50 hours

Approved: _____ Tabled: _____ Rejected: _____

3. New/Revised Policies and Regulations (First Reading)

Upon the recommendation of the Superintendent that the board approve the following new/revised policies and regulations (Attachment B.3a-B.3u).

Revised/New Policies

- a. 0143.2 High School Student Representative to the Board of Education (M)
- b. 0163 Quorum
- c. 1511 Board of Education Website Accessibility (M)
- d. 1648.15 Recordkeeping for Healthcare Setting in School Buildings – COVID-19 (M)-New
- e. 2415 Every Student Succeeds Act (M)
- f. 2416.01 Postnatal Accommodations for Students-New
- g. 2417 Student Intervention and Referral Services (M)
- h. 2461 Special Education/Receiving Schools (M)
- i. 3161 Examination for Cause
- j. 3270 Professional Responsibilities
- k. 4161 Examination for Cause
- l. 5512 Harassment, Intimidation, and Bullying (M)
- m. 5513 Care of School Property (M)
- n. 5517 School District Issued Student Identification Cards (M)
- o. 5722 Student Journalism (M)-New
- p. 7410 Maintenance and Repair (M)
- q. 8420 Emergency and Crisis Situations (M)
- r. 9320 Cooperation with Law Enforcement Agencies (M)

Revised Regulations

- s. 5513 Care of School Property (M)
- t. 7410.01 Facilities Maintenance, Repair Scheduling, and Accounting (M)
- u. 9320 Cooperation with Law Enforcement Agencies (M)

Approved: _____ Tabled: _____ Rejected: _____

4. Abolished Policies and Regulations

Upon the recommendation of the Superintendent that the board approve to abolish the following policies and regulations (Attachment B.4a-B.4c).

Abolished Policies

- a. 1648.14 Safety Plan for Healthcare Settings in School Buildings – COVID-19 (M)
- b. 2432 School Sponsored Publications

Abolished Regulation

- c.2432 School Sponsored Publications

Approved: _____ Tabled: _____ Rejected: _____

5. Recommend Board Approval for Performance Excellence Group LLC to provide district wide professional development services for district leadership including the implementation of strategic goals, leadership academy programs and technical assistance for 2022-2023 school year. Total Estimated Cost: \$43,200; Account Number 11-000-251-340-073-45 and 20-270-200-500-074-20.

Approved: _____ Tabled: _____ Rejected: _____

\$1,800 associated with the attached use of facility application. Certificate of Insurance on file in the Business Office. Note: Commitment Fee of \$120 due prior to event. *Previously approved at the June 23rd Board Meeting; corrected the Commitment Fee due.

Approved: _____ **Tabled:** _____ **Rejected:** _____

5. Travel and Professional Development

Resolved that the Asbury Park Board of Education approve the travel and professional development requests as per the attached listing. (Attachment C.5)

Approved: _____ **Tabled:** _____ **Rejected:** _____

6. Motion to Go Into Executive Caucus

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the Asbury Park Board of Education will hold a closed executive session on this date July 28, 2022 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- __1. Confidential Matters per Statute on Court Orders _____
- __2. Impact Rights to Receive Federal Funds _____
- __3. Unwarranted Invasion of Individual Privacy _____
- __4. Collective Bargaining _____
- __5. Acquisition of Real Property or Investment of Funds _____
- __6. Public Safety Procedures _____
- __7. Litigation or Contract Matters or Att./Client Privilege _____
- __8. Personnel Matters _____
- __9. Imposition of Penalties Upon an Individual _____

7. Adjournment

Business Office Addenda

1. Child Study Team Professional Services

a. That the Board authorize Bilingual Speech, LLC to complete Spanish Speech/Language Evaluations at the Asbury Park School District for the 2021-2022 school year; July 1, 2022 – June 30, 2023. Bilingual Speech, LLC will provide services at \$575 per Spanish Speech/Language Evaluation as needed not to exceed 15 Evaluations with an estimated total of \$8,625 using account # 11-000-219-320-072-41. (Attachment C.1a Addenda)

Approved: _____ **Tabled:** _____ **Rejected:** _____

b. Resolved that the Asbury Park Board of Education approve an agreement between the Asbury Park School District and Sunbelt Staffing to provide supplemental staffing as needed for the 2022-2023 SY. Sunbelt will also provide Physical Therapy for an OOD student placed at Collier School beginning July 1, 2022 through June 30th, 2023. Not to exceed \$10,000 using account # 11-000-216-320-077-41 (Attachment C.1b Addenda)

Approved: _____ **Tabled:** _____ **Rejected:** _____

c. Recommend Board Approval for consultation services between All Points Licensed Behavior Analysts and Asbury Park School District. All Points Licensed Behavior Analyst will provide ongoing consultation for up to 12 Sessions for the 2022-2023 school year. Total Cost not to exceed \$21,000.00 using account: 20-250-200-300-072; 20-250-200-300-072-90 (Attachment C.1c Addenda)

Approved: _____ **Tabled:** _____ **Rejected:** _____

2. Settlement Agreement

Recommend that the Board accept and approve the settlement agreement with the Asbury Park Education Association to settle the grievance filed relating to the cancellation of school on June 11, 2021 and further directs that the administration, business administrator and attorney take any and all actions necessary to effectuate the terms thereof.

Approved: _____ **Tabled:** _____ **Rejected:** _____

3. Donation

Resolved that the Asbury Park Board of Education accepts the donation from SNM Donuts LLC/dba Purple Glaze Donuts of a check for \$500 and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donors' request, assigns the donation to be used as a scholarship check for a Class of 2022 Graduating Student. The Board instructs the Superintendent of Schools to write a letter thanking SNM Donuts LLC/dba Purple Glaze Donuts. (Asbury Park, NJ).

Approved: _____ **Tabled:** _____ **Rejected:** _____

4. 2022-2023 Early Childhood Program Plan & Budget Submission

That the Board approves the 2022-2023 Early Childhood Programmatic Budget for approval to the New Jersey Department of Education in the amount of \$11,644,608 (Attachment C.4 Addenda)

Approved: _____ **Tabled:** _____ **Rejected:** _____