

# ASBURY PARK BOARD OF EDUCATION ASBURY PARK, NEW JERSEY

## PUBLIC WORKSHOP AGENDA

October 20, 2022

### A. PRELIMINARY

#### 1. **Statement by Board President:**

In accordance with the provisions of the Open Public Meetings Act, the Asbury Park Board of Education has provided adequate notice of this meeting by sending a notice of the time, date, location, and to the extent known, the agenda of this meeting to the Asbury Park Press and The New Coaster on January 14, 2022 via email. Copies of this notice have also been placed at the Administration Building bulletin board, District Schools, Asbury Park Municipal Building, Asbury Park Police Department and filed with the City Clerk on January 14, 2022.

#### 2. **Mission Statement by Board President:**

Asbury Park School District will provide all students with a comprehensive and progressive education where everyone possesses the skills and character to succeed in a diverse, evolving global society.

#### 3. **Roll Call**

#### 4. **Flag Salute**

#### 5. **Report of Committee Chairs**

#### 6. **Public Participation in Accordance with Board Policy 0167**

In accordance with Board Policy 0167, the Asbury Park Board of Education recognizes the value of public comment on educational issues and other matters of importance, and provides members of the public with the opportunity to express themselves on school matters of community interest. The public comment portion of the meeting is not a question and answer session and all public comments shall be directed to the Board President or the presiding officer of the meeting.

Members of the public who wish to make public comments must be recognized by the presiding officer and provide his/her name, municipality of residence, and group affiliation, if applicable. All public comments shall be directed to the presiding officer and are limited to three minutes in duration. Members of the public who do not follow the foregoing rules and/or interfere with the orderly operation of the Board meeting may be removed from the meeting.

#### 7. **Review of Regular Meeting Agenda Items**

#### 8. **Motion to Go Into Executive Caucus**

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the October 20, 2022 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- \_\_\_ 1. Confidential Matters per Statute on Court Order \_\_\_\_\_
- \_\_\_ 2. Impact Rights to Receive Federal Funds \_\_\_\_\_
- \_\_\_ 3. Unwarranted Invasion of Individual Privacy \_\_\_\_\_
- \_\_\_ 4. Collective Bargaining \_\_\_\_\_
- \_\_\_ 5. Acquisition of Real Property or Investment of Funds \_\_\_\_\_
- \_\_\_ 6. Public Safety Procedures \_\_\_\_\_
- \_\_\_ 7. Litigation or Contract Matters or Att./Client Privilege \_\_\_\_\_
- \_\_\_ 8. Personnel Matters \_\_\_\_\_
- \_\_\_ 9. Imposition of Penalties Upon an Individual \_\_\_\_\_

**9. Adjournment**

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#### 3. **Roll Call**

#### 4. **Flag Salute**

#### 5. **Presentations**

-Performance Results of Statewide Assessments (NJSLA & ACCESS) by Mr. Edwin Ruiz

#### 6. **Public Participation in Accordance with Board Policy 0167**

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#### 7. **Superintendent's Report**

a. **Data Dashboard** (Attachment A.7a)

#### 8. **State Monitor's Report**

**9. Acceptance of Minutes**

- a. That the Board approve the minutes of the **Workshop Meeting** held **September 22, 2022**. (Attachment A.9a)

**Approved:** \_\_\_\_\_      **Tabled:** \_\_\_\_\_      **Rejected:** \_\_\_\_\_

- b. That the Board approve the minutes of the **Closed Session Meeting** held **September 22, 2022**.

**Approved:** \_\_\_\_\_      **Tabled:** \_\_\_\_\_      **Rejected:** \_\_\_\_\_

- c. That the Board approve the minutes of the **Regular Meeting** held **September 22, 2022**. (Attachment A.9c)

**Approved:** \_\_\_\_\_      **Tabled:** \_\_\_\_\_      **Rejected:** \_\_\_\_\_

## Agenda

### 1. **Job Creation**

Upon the recommendation of the Superintendent, that the Board approves the creation of the positions listed below:

#### a. **(2) Teacher Aides**

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

### 2. **Withholding of Salary Increment**

Upon the recommendation of the Superintendent that the board approve the withholding of salary increment for the following employees.

#### a. **Employee ID # 68161876**, will be frozen at the 2022-2023 salary for the 2023-2024 school year.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

### 3. **Staff Appointments**

Upon the recommendation of the Superintendent, that the Board approves the staff appointments listed below, pending budget funding, sufficient student participation and contingent upon state mandated COVID-19 guidelines.

#### a. **Lisa Weinstock**

PCR#: 1710-010-010-00001  
Assignment: Supervisor of C & I  
Location: Central Office/District-Wide  
Salary: \$97,000, Step 1 of APASA Supervisor Salary Guide (Pro-rated, 12-Month)  
Effective: January 1, 2023 – June 30, 2023  
Account: 11-000-221-102-074-10  
Replacing: Sharlene Pinto  
Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

#### b. **Tracee Cobbs**

PCR#: 1710-500-010-00001  
Assignment: Supervisor of C & I  
Location: Central Office/District-Wide  
Salary: \$97,000, Step 1 of APASA Supervisor Salary Guide (Pro-rated, 12-Month)  
Effective: January 1, 2023 – June 30, 2023  
Account: 1-000-221-102-074-10  
Replacing: Janice Kroposky  
Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

#### c. **Troy Bowers**

PCR#: 1631-400-003-00001  
Assignment: Athletic Director  
Location: High School  
Salary: \$125,000, Pro-rated, 12-month  
Effective: December 12, 2022 – June 30, 2023  
Account: 15-402-100-100-010-10  
Replacing: Mark Gerbino  
Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**d. Chelsea Jordan**

PCR#: 3202-900-037-00001  
Assignment: Psychologist (PIRT)  
Location: Early Childhood  
Salary: \$76,835, Step 10 of APEA Teacher Salary Guide (Pro-rated, 10-Month)  
Effective: January 1, 2023 – June 30, 2023  
Account: 20-218-200-104-040-10  
Replacing: Allyson Drugas  
Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**e. Debora Evans**

Assignment: Substitute Secretary  
Location: District-wide  
Salary: \$15/HR, not to exceed 7 hours per day  
Effective: November 14, 2022 – June 30, 2023  
Account: various  
Contingency: Satisfactory Criminal History Review

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

f. Resolved that the Asbury Park Board of Education approves the appointment of Alexander Provenza as Acting Head Volleyball Coach-HS effective October 1, 2022. He will be paid the prorated difference between his current assistant coach stipend and the Head Coach Stipend.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

g. **STEAM After School Academy for Preschool to 8<sup>th</sup> Grade**, effective October 24, 2022 through June 2, 2022, to be paid at the rates listed below according to the negotiated agreement using account 20-487-100-100-074-13, 20-218-200-104-040-13, and 20-218-200-104-040-13. Teachers, Teacher Aides and Nurse hours are 2:45 p.m. – 5:15 p.m., Monday through Friday. Central Coordinator, Site Coordinators and Security Officers will work up to 3 hours per day from 2:45 p.m. – 5:45 p.m., Monday through Friday. Substitute Teachers will work on call/as needed in whichever building is needed. Central Coordinator, Site Coordinator and Security Officers daily hours will be completed once all students are dismissed from the building, Monday – Friday, not to exceed 3 hours a day

Name	Advisor Position/Location	Hourly Rate (Not To Exceed)
Irene Chambers	Central Coordinator/Districtwide	\$41/hr; NTE 3 hrs/day, 5 days/wk
Belinda Hughes	Site Coordinator/BES	\$41/hr; NTE 3 hrs/day, 5 days/wk
Pedro Trivella	Site Coordinator/TMES	\$41/hr; NTE 3 hrs/day, 5 days/wk
Hope Walk	Site Coordinator/MLKUES	\$41/hr; NTE 3 hrs/day, 5 days/wk
Karen Cerabone	Pre-K Teacher/BES	\$41/hr; 2.5 hrs/day, 5 days/wk
Michelle Rossi	Pre-K Teacher/TMES	\$41/hr; 2.5 hrs/day, 5 days/wk
Archeland Belfort	Pre-K Teacher/BES	\$41/hr; 2.5 hrs/day, 5 days/wk
Tia Ramseur	1 <sup>st</sup> Grade Teacher (K-6)/BES	\$41/hr; 2.5 hrs/day, 5 days/wk
Pamela Rouse	2nd Grade Teacher (K-6)/BES	\$41/hr; 2.5 hrs/day, 5 days/wk
Ebony Bryant	3rd Grade Teacher (K-6)/BES	\$41/hr; 2.5 hrs/day, 5 days/wk
Sarah Thomas	Pre-K Teacher Aide/BES	\$29/hr; 2.5 hrs/day, 5 days/wk
Lisa Della Monica	Pre-K Teacher Aide/BES	\$29/hr; 2.5 hrs/day, 5 days/wk
Elaine Loroesh	Pre-K Teacher Aide/BES	\$29/hr; 2.5 hrs/day, 5 days/wk
Elizabeth Homer	Teacher Aide (K-6)/BES	\$29/hr; 2.5 hrs/day, 5 days/wk
Kristyn Foster	Pre-K Teacher/TMES	\$41/hr; 2.5 hrs/day, 5 days/wk
Lisa Bruno	Kindergarten/TMES	\$41/hr; 2.5 hrs/day, 5 days/wk
Nadine Morris	1 <sup>st</sup> Grade Teacher (K-6)/TMES	\$41/hr; 2.5 hrs/day, 5 days/wk
Marcella Slog	2 <sup>nd</sup> Grade Teacher/TMES	\$41/hr; 2.5 hrs/day, 5 days/wk

<b>Karen Davis</b>	Pre-K Teacher Aide/TMES	\$29/hr; 2.5 hrs/day, 5 days/wk
<b>Amy Fisher</b>	Pre-K Teacher Aide/TMES	\$29/hr; 2.5 hrs/day, 5 days/wk
<b>Michele Stanziola</b>	Pre-K Teacher Aide/TMES	\$29/hr; 2.5 hrs/day, 5 days/wk
<b>Esther Vincent</b>	Teacher Aide (K-6)/TMES	\$29/hr; 2.5 hrs/day, 5 days/wk
<b>Shelly Sanders</b>	4 <sup>th</sup> Grade Teacher/MLKUES	\$41/hr; 2.5 hrs/day, 5 days/wk
<b>William Barber</b>	5 <sup>th</sup> Grade Teacher/MLKUES	\$41/hr; 2.5 hrs/day, 5 days/wk
<b>Stephanie Terry</b>	6 <sup>th</sup> Grade Teacher/MLKUES	\$41/hr; 2.5 hrs/day, 5 days/wk
<b>Alfreda Clancy</b>	7 <sup>th</sup> & 8 <sup>th</sup> Grade Teacher/HS	\$41/hr; 2.5 hrs/day, 5 days/wk
<b>LaToya Turner</b>	Teacher Aide (K-6)/MLKUES	\$29/hr; 2.5 hrs/day, 5 days/wk
<b>Carol Wisniewski</b>	Substitute Teacher K-6/Districtwide	\$41/hr; On Call/As Needed
<b>Domenica Ficarra</b>	Substitute Teacher K-6/Districtwide	\$41/hr; On Call/As Needed
<b>Karma Williams Davis</b>	Substitute Teacher K-6/Districtwide	\$41/hr; On Call/As Needed
<b>Kyra Smith</b>	Substitute Teacher K-6/Districtwide	\$41/hr; On Call/As Needed
<b>Joan Ottolaine</b>	Kindergarten/BES	\$41/hr; 2.5 hrs/day, 5 days/wk
<b>Christine Hayes-Schneider</b>	Substitute Teacher K-6/Districtwide	\$41/hr; On Call/As Needed
<b>Ruben Bray</b>	Security Officer/BES	\$29/hr; NTE 3 hrs/day, 5 days/wk
<b>Sheila Whitman</b>	Security Officer/TMES	\$29/hr; NTE 3 hrs/day, 5 days/wk
<b>Maria Jefferson</b>	Security Officer/MLKUES	\$29/hr; NTE 3 hrs/day, 5 days/wk

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- h. **High School Co-Curricular Advisors**, effective October 23, 2022 through June 30, 2023, to be paid at the rates listed below according to the negotiated agreement using account number 15-401-100-100-010-13.

<b>Name</b>	<b>Advisor Position</b>	<b>Stipend/Rate</b>
<b>George Markey</b>	Band Director	\$5,000 (Pro-rated)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- i. **2022-2023 Winter Athletic Recommendations**, these appointments are effective the 2022-2023 school year using account numbers 15-402-100-100-070-14 and 15-402-100-100-010-14. **All appointments and stipends are contingent upon sufficient student participation and state mandated COVID-19 guidelines and NJSIAA regulations.** The Board of Education's financial obligation to Coaches and Co-Curricular appointments cease if any sports are cancelled.

<b>COACHING TITLE</b>	<b>COACHES</b>	<b>STEP</b>	<b>STIPEND</b>
Strength & Conditioning Coach	<b>Keith Killea</b>	N/A	\$4,000
Head Wrestling Coach-HS	<b>Alexander Provenza</b>	3	\$8,000
Asst. Wrestling Coach-MS	<b>Eric Schneider</b>	2	\$5,000
Head Indoor Track Coach-HS	<b>Jean Dortissant</b>	3	\$7,000
Asst. Indoor Track Coach-HS	<b>Leroy Hayes</b>	3	\$5,000
Asst. Indoor Track Coach-HS	<b>Margo Wright</b>	3	\$5,000
Head Boys Bowling Coach-HS	<b>Anthony Petrocelli</b>	3	\$7,000
Head Girls Basketball Coach-HS	<b>David Johnson</b>	3	\$8,000
Asst. Girls Basketball Coach-HS	<b>LeRoya Hayes</b>	3	\$6,000
Asst. Girls Basketball Coach-MS	<b>Christina Miller</b>	3	\$6,000
Asst. Boys Basketball Coach-MS	<b>Barry Baity</b>	3	\$6,000
Asst. Boys Basketball Coach-MS	<b>Robert Ward</b>	3	\$6,000
Head Cheerleading Coach-HS	<b>Denise Williams</b>	3	\$6,000
Asst. Cheerleading Coach-MS	<b>Sherie Love</b>	3	\$4,000

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**4. 2022-2023 School Year Staff Reassignments and Transfers**

Upon the recommendation of the Superintendent, that the Board approves the staff reassignments/transfers listed below.

- a. **Nydia Fontaine**, Administrative Secretary, will be transferred to the Athletics Department effective October 17, 2022.
- b. **Dacia DeAngelis**, Speech Language Spec.- CST, will be transferred from Thurgood Marshall School to be shared between Bradley School (Monday, Friday) and Thurgood Marshall School (Tuesday, Wednesday, Thursday) effective September 29, 2022.
- c. **Edwin Diemer**, Media Specialist, will be shared with MLK Upper Elementary School and the High School effective October 24, 2022.
- d. **Torren Jordan**, Security Officer, will be transferred from Bradley School to the High School effective October 24, 2022.
- e. **Jeffrey Dill**, Security Officer, will be transferred from the High School to MLK Upper Elementary School effective October 24, 2022.
- f. **Samar Armanious**, French Teacher, will be shared with MLK Upper Elementary School and the High School effective October 24, 2022.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**5. Salary Adjustment & Corrections**

Upon the recommendation of the Superintendent, that the Board approves the following salary adjustments and corrections:

- a. **Kevin Hinninger**, Science Teacher previously approved August 25, 2022, to reflect the correct spelling of his last name; Hinninger.
- b. **Isha Sajjad**, AmeriCorps Reduced Part-Time Member, to reflect the corrected effective date of assignment; July 18, 2022 through December 31, 2022.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**6. Leave of Absences**

Upon the recommendation of the Superintendent, that the Board approves the attached list of staff leave of absences (Attachment B.6).

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**7. Rescind Approvals**

Upon the recommendation of the Superintendent, that the Board approves to rescind the following items:

- a. **Caroline Brown**, AmeriCorps Reduced Part-Time Member, previously approved September 22, 2022.
- b. **James Daye**, AmeriCorps Reduced Full-Time Member, previously approved September 22, 2022.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**8. Resignation**

Upon the recommendation of the Superintendent, that the Board approves the resignation of the following employees:

- a. **Naomi Hogan**, AmeriCorps Manager, effective November 4, 2022. (PCR# 1865-010-051-00001)
- b. **Victoria Alvarado**, Teacher Aide, effective September 29, 2022. (PCR# 4104-400-050-00001)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**9. Job Title Change**

- a. Upon the recommendation of the Superintendent that the Board approves the job title change from Director of Athletics, Physical Education and Health to Athletic Director (Job ID 1631)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_



**10. Job Description Revision**

Upon the recommendation of the Superintendent, that the Board approves the revisions on the job description listed below (Attachment B.10):

- a. 1638 Administrator on Special Assignment

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**11. Evaluation Forms**

Upon the recommendation of the Superintendent that the Board approves the use of the evaluations listed below (Attachment B.11):

- a. Administrator on Special Assignment

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**12. Revised Policies (Second Reading)**

Upon the recommendation of the Superintendent that the board approve the following revised policies (Attachment B.12a-B.12b).

**Revised Policy**

- a.2425 Emergency Virtual or Remote Instruction Program (M)

**Revised Regulation**

- b. 2425 Emergency Virtual or Remote Instruction Program (M)-New

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**13. Revised Policies (First Reading)**

Upon the recommendation of the Superintendent that the board approve the following revised policies (Attachment B.13a).

- a.5512 Harassment, Intimidation, or Bullying (M)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**14. Upon the recommendation of the Superintendent, that the Board approves the School Self-Assessment for Determining HIB Grades. Report must be board approved and submitted to the NJDOE by December 1, 2022.**

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**15. Recommend Board approval for Samantha Passo and Kristen Widmer’s of Staff Development Workshops, Inc. to partner with Asbury Park School District in our “Instructional Teachers’ Academy” for the Literacy Department. Staff Development Workshops, Inc. was established to provide teachers, paraprofessionals, and administrators of grade PreK-12 with high quality workshops and follow up coaching visits on a variety of timely topics. The focus will be initially on Narrative Writing Strategies. The workshop for K-3 will take place on November 8, 2022, 2:45 p.m. – 4:45 p.m. and One Full Day Coaching will take place at Bradley on November 15, 2022 and Thurgood Marshall on November 21, 2022. Workshop for grades 4-6 will take place on November 3, 2022 2:45 p.m. – 4:45 p.m. and One Full Day Coaching session will take place on November 16, 2022. Workshop for grades 7-8 will take place on November 1, 2022 at 2:45 p.m. – 4:45 p.m. and One Full Day Coaching will take place on November 28, 2022. Total Cost for consultants is \$10,500 Account: 20-488-200-300-074-20. As part of this Instructional Academy, teachers will be paid the contractual stipend of \$41 per hour 30(10 per workshop) teachers X 1-day X 2 hours X \$41 = \$2,460.00 Account: 20-270-200-100-074-20**

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**16. Recommend Board approval for a partnership with Bradley Elementary School and the Omega Psi Phi Fraternity, Inc. Phi Upsilon Chapter to provide mentoring services for 3rd grade male students. The brothers of Omega Psi Phi will be on-site at Bradley Elementary School to host 7 60-minute sessions that will include introductions of both mentors and mentees. The purpose of the “Omega Lamps Mentoring Program” is to**

apply academic rigor using the four cardinal principles of Manhood, Scholarship, Perseverance and Uplift. There is no cost to the district.

Total Cost: \$0

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 17.** Recommend Board approval for EmPower Somerset Asbury Park High School to enter into an agreement to implement Year 2 activities for the Whole School, Whole Community, Whole Child (WSCC) School Health NJ Project: Building and Sustaining Healthy Schools for All Students Pilot. This pilot has up to a four-year project period with year-to-year budget periods. Annually renewed MOA is required between the NJDOH regional agency (EmPower Somerset) and the school district. The NJDOH will provide up to \$15,000 in funding with additional support for youth and parent engagement. Year 2 begins on Oct. 1, 2022 and ends on June 30, 2023. There will be three annual budget periods, contingent upon successful completion of program requirements. Year 2 funding will be \$4,500 to be disbursed as follows: \$2,000 for school health programs and activities and \$2,500 for the team leader stipend. The district will provide an additional \$1,500 for the total team leader stipend of \$4,000.

Total cost: \$1,500 Account Number:20-483-100-100-074-20

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 18.** Recommend Board approval for Arts & Education Center and Asbury Park School District for up to 8 students from MLKMS & APHS to attend the Arts & Education Center for the 2022-2023 SY. Tuition fee as follows: 14-week program total \$870/per student and \$855 per student for the 12-week program fee includes round trip transportation. Total not to exceed \$7,500.00 Account number 11-000-563-072-40

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 19.** Recommend Board Approval for Lenny Washington, 1999 Asbury Park Graduate, currently attending the University of Phoenix's Doctoral Program, to conduct research study titled "Teachers' Attitudes Toward Technology and Technology Use in New Jersey Urban Public School Districts". The objective is to examine teacher attitudes toward technology and teacher use of the technology using electronic surveys to find the relationship, if any, between the variables. This research will take place during the academic school year of 2022-2023 No Cost to the District.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 20.** Recommend Board approval Updated Curriculum Items below. These revised curriculum items reflect the new grade span requirements along with updated state mandates across content areas. Music K-12, Social Studies 6-8, and New Health Standards.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 21.** Recommend Board Approval for Kean University Occupational Therapy students and faculty to visit Bradley Elementary School on/about the week of December 5, 2022 to give a one-day classroom group. Kean students together with course instructors from Kean University, Dr. Friedman and Dr. Gardner, will provide approximately 30-40 minutes of programming to each designated classroom. No Cost to the District.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 22.** Recommend Board Approval for Tech Coach, Ed Tech Coach and an Administrator to attend Techspo 23 conference in Harrah's Resort Atlantic City NJ. Wednesday, January 25, and Thursday, January 26, 2023. Hotel Accommodations \$97.00 per night, Full Conference registration \$515 pp. Total Estimated Cost: not to exceed \$2836.00 Account Numbers: 20-270-200-500-074

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

- 23.** Recommend Board Approval for Lakehouse Music, LLC to provide Music Program assistance for Asbury Park Students K-12 through a partnership with districtwide Music teachers. Total Cost: \$39,456.35; Account Number: 11-190-100-320-074-41

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**24.** Recommend Board Approval for Buy Back Credit Recovery for Asbury Park High School Monday - Thursday 2:35 PM - 3:35 PM the program will include supervised small groups of 9-12<sup>th</sup> grade students. Total: \$18,040.00 Account Numbers: 20-484-100-101-074-13

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**25.** Recommend Board Approval for Buy Back Credit Recovery for Asbury Park High School Saturday 9:00 AM - 12:30 PM supervised small groups of 9-12<sup>th</sup> grade students. Total cost includes security. Total: \$10,489.50 Account Numbers: 20-484-100-101-074-13

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**26.** Recommend Board Approval for School trips (Attachment B.26).

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**Addenda**

**1. Staff Appointments**

Upon the recommendation of the Superintendent, that the Board approves the staff appointments listed below, pending budget funding, sufficient student participation and contingent upon state mandated COVID-19 guidelines.

- a. **High School Co-Curricular Advisors**, effective October 23, 2022 through June 30, 2023, to be paid at the rates listed below according to the negotiated agreement using account number 15-401-100-100-010-13.

Name	Advisor Position	Stipend/Rate
<b>Christine Hayes-Schneider</b>	After School Detention	\$41/hr, 1 hour per day, 4 days per week (on call / as needed)
<b>Ginamarie Herrera</b>	After School Detention	\$41/hr, 1 hour per day, 4 days per week (on call / as needed)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**2. 2022-2023 School Year Staff Reassignments and Transfers**

Upon the recommendation of the Superintendent, that the Board approves the staff reassignments/transfers listed below.

- a. **Angelica Arias**, Security Officer, will be transferred from Bradley School to the High School effective October 24, 2022.
- b. **Edwin Robinson**, Security Officer, will be transferred from Thurgood Marshall School to MLK Upper Elementary School effective October 24, 2022.
- c. **Deborah Edmond**, Security Officer, will be transferred from MLK Upper Elementary School to Bradley School effective October 24, 2022.
- d. **Sheila Whitman**, Security Officer, will be transferred from MLK Upper Elementary School to Thurgood Marshall School effective October 24, 2022.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**3.** Upon the recommendation of the Superintendent, that the board approve the submission of the NJQSAC – District Performance Review School Year 2022-2023 to the Monmouth County Executive Superintendent by the deadline of November 15, 2022.

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_



per the donor's request, assigns the donation to be used towards the Asbury Park High School Osprey Project. The Board instructs the Superintendent of Schools to write a letter thanking Joe Reynolds (Atlantic Highlands, NJ).

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

b. RESOLVED that the Asbury Park Board of Education accepts the donation from Hat Not Hate, of 300 blue hats with an estimated value of \$500 and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donor's request, assigns the donation to the Bradley Elementary School. The Board instructs the Superintendent of Schools to write a letter thanking Hat Not Hate (New York, NY).

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

c. RESOLVED that the Asbury Park Board of Education accepts the donation from Frank S. Romeo, Jr. on behalf of Partner Engineering and Science, Inc., of 15 uniforms with an estimated value of \$1,370 and as per Board Policy 7230 and on the recommendation of the Superintendent of Schools and as per the donor's request, assigns the donation to the Asbury Park High School Engineering Academy TSA Club. The Board instructs the Superintendent of Schools to write a letter thanking Frank S. Romeo, Jr./Partner Engineering and Science, Inc. (Eatontown, NJ).

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

**5. First Aid**

Resolved that the Asbury Park Board of Education approve the Asbury Park School District First Aid & Standing Orders Manual for nurses and physicians. (Attachment C.5)

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

**6. Use of Facility**

That the Board approve the request from Barry Brown on behalf of Bvrown Academy in accordance with Policy #7510 to waive facility fees (Room/Area Rental Fees) of \$21,000 associated with the attached use of facility application. Certificate of Insurance on file in the Business Office. Note: Commitment Fee of \$730 due prior to event. (Attachment C.6)

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

**7. Travel and Professional Development**

Resolved that the Asbury Park Board of Education approve the travel and professional development requests as per the attached listing. (Attachment C.7)

**Approved:** \_\_\_\_\_ **Tabled:** \_\_\_\_\_ **Rejected:** \_\_\_\_\_

**8. Submission of Comprehensive Maintenance Plan**

WHEREAS, the Department of Education requires New Jersey School Districts to submit a three-year Comprehensive Maintenance Plan and M-1 form documenting "required" maintenance activities for each of its public-school facilities, and

WHEREAS, the required maintenance activities as listed in the attached documents for the various school facilities of the Asbury Park School District are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

NOW THEREFORE BE IT RESOLVED, that the Asbury Park School District hereby authorizes the School Business Administrator to submit the attached Comprehensive Maintenance Plan and M-1 form for the Asbury Park School District in compliance with Department of Education requirements. (Attachment C.8)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**9. Asbury Park Education Association - Sidebar Agreement**

Resolved that the Asbury Park Board of Education approve the sidebar agreement with the Asbury Park Education Association regarding the development of a Special Education/Instructional Resource Advisory Committee as noted in the settlement of NJPERC Docket Number CO-2022-068. (Attachment C.9)

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**10. Pupil Placements**

a. That the Board approve the placement of the following resident (and non-resident and Charter School) students at the facilities listed for the 2022-2023 school year.

Student ID#	DOB	Classif.	Placement	Tuition	Start Date
6218417872	10/15/2009	OHI	Coastal	\$ 57,713.04	10/3/2022
3590884470	7/30/2006	ERI	Coastal	\$ 58,400.10	9/29/2022
201890041	7/26/2002	CI/MOD	Children's Center	\$ 73,159.20	7/5/2022

Approved: \_\_\_\_\_ Tabled: \_\_\_\_\_ Rejected: \_\_\_\_\_

**11. Motion to Go Into Executive Caucus**

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting of certain matters as outlined below, and

WHEREAS, the Asbury Park Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE BE IT RESOLVED that the Asbury Park Board of Education will hold a closed executive session on this date October 20, 2022 at Asbury Park, New Jersey, for the purpose(s) as outlined and described below. Upon return action may be taken.

- \_\_ 1. Confidential Matters per Statute on Court Orders \_\_\_\_\_
- \_\_ 2. Impact Rights to Receive Federal Funds \_\_\_\_\_
- \_\_ 3. Unwarranted Invasion of Individual Privacy \_\_\_\_\_
- \_\_ 4. Collective Bargaining \_\_\_\_\_

- \_\_\_5. Acquisition of Real Property or Investment of Funds \_\_\_\_\_
- \_\_\_6. Public Safety Procedures \_\_\_\_\_
- \_\_\_7. Litigation or Contract Matters or Att./Client Privilege \_\_\_\_\_
- \_\_\_8. Personnel Matters \_\_\_\_\_
- \_\_\_9. Imposition of Penalties Upon an Individual \_\_\_\_\_

**12. Adjournment**